

ELECTION HELD ON 16TH DAY OF June, 2026
FRANKLIN COUNTY

We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

23RD DAY OF June, 2026

Doug Allen Harrison
Chairman

N/A
Secretary

COUNTY
REPUBLICAN
EXECUTIVE
COMMITTEE

SUMMARY REPORT

FRANKLIN COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2026
STATISTICS

OFFICIAL REPORT

RUN DATE:06/23/26 10:45 AM

REPORT-EL45 PAGE 001

VOTES PERCENT

Precinct COUNTED (OF 26)	26	100.00
REGISTERED VOTERS - TOTAL	19,864	
BALLOTS CAST - TOTAL	2,678	
BALLOTS CAST - ALABAMA DEMOCRATIC P.	92	3.44
BALLOTS CAST - ALABAMA REPUBLICAN P.	2,586	96.56
BALLOTS CAST - NONPARTISAN	0	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		13.48
VOTER TURNOUT - BLANK		

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ALABAMA DEMOCRATIC P

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VOTES PERCENT

UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 26 OF 26 Precinct COUNTED)

DAKARAI LARRIETT	41	44.57
EVERETT WESS	51	55.43
Over Votes	0	
Under Votes	0	

SUMMARY REPORT

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ALABAMA REPUBLICAN P

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VOTES PERCENT

LIEUTENANT GOVERNOR

(VOTE FOR) 1

(WITH 26 OF 26 Precinct COUNTED)

WES ALLEN	1,211	48.25
JOHN WAHL	1,299	51.75
Over Votes	1	
Under Votes	75	

UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 26 OF 26 Precinct COUNTED)

JARED HUDSON	936	37.35
BARRY MOORE.	1,570	62.65
Over Votes	0	
Under Votes	80	

ATTORNEY GENERAL

(VOTE FOR) 1

(WITH 26 OF 26 Precinct COUNTED)

JAY MITCHELL	1,149	47.86
KATHERINE ROBERTSON	1,252	52.14
Over Votes	1	
Under Votes	184	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

(WITH 26 OF 26 Precinct COUNTED)

COREY HILL	1,527	65.45
CHRISTINA WOERNER McINNIS	806	34.55
Over Votes	0	
Under Votes	253	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

(WITH 26 OF 26 Precinct COUNTED)

CHRIS BEEKER	1,186	51.68
JIM ZIG ZEIGLER	1,109	48.32
Over Votes	0	
Under Votes	291	

~~MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT NO. 1~~~~(VOTE FOR) 1~~~~(WITH 26 OF 26 Precinct COUNTED)~~

CURTIS BAKER	1,378	54.53
GRAYSON MURRAY.	1,149	45.47
Over Votes	0	
Under Votes	59	

UNITED STATES SENATOR			
		E V E R E T T	
		D A R K R A I E S	
		A T S	
		I	
UNION COMM CTR	1	0	
RUSSELLVILLE HIGH	8	3	
COLLEGE AVE. SCH	3	3	
COURTHOUSE ANNEX	1	1	
CHUCKY MULLINS CTR.	11	17	
RUSSELLVILLE ELECTRIC	2	0	
FRANKFORT COMM CTR	0	0	
PLEASANT SITE PD	0	0	
RED BAY SR. CTR.	2	4	
VINA FIRE STATION	0	0	
BELGREEN FIRE DEPT.	0	0	
HODGES COMM CTR	1	0	
PHIL CAMPBELL SR CTR	1	3	
DUNCAN FELLOWSHIP H	1	2	
MOUNTAIN STAR	0	0	
SAINTS CROSSROADS	0	0	
THARPTOWN BAPT. CHU	0	1	
HALLTOWN COMM. CTR.	0	0	
LAWLERS FIRE DEPT.	4	2	
WACO BAPT. CHURCH	2	4	
JONESBORO BAPT CHU	0	2	
SPRICE PINE COMM CTR	1	1	
CHORNTOWN	1	0	
MEMBURG	2	6	
ABSENTEE	0	2	
PROVISIONAL	0	0	
TOTALS	41	51	

GOVERNOR	LIEUTENANT GOVERNOR	UNITED STATES SENATOR	ATTORNEY GENERAL	COMMISSIONER OF AGRICULTURE AND INDUSTRIES	PUBLIC SERVICE COMMISSION, PLACE NO. 2	MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT					
W E S A L L E N	J O H N W I L L I A M S	J A R R E D B A R R E Y	J A Y M I T T C H E R T S O N	C O R R E Y C H R I S T I A N	W O R R E N C H I S Z I G E L E	G R A Y S O N M A R R A Y					
82	84	66	100	66	90	101	51	87	59	135	34
130	85	83	127	85	112	137	50	104	90	80	130
COURT- HOUSE ANNEX	28	21	37	24	34	39	15	28	26	19	36
68	46	46	68	58	50	84	20	63	36	32	83
17	5	12	10	8	12	12	9	11	8	4	18
RUSSELLVILLE ELECTRIC	39	59	33	65	49	47	40	46	46	34	65
FRANKFORT COMM. CTR.	24	29	24	28	26	25	20	30	18	33	20
PEASANT SITE FD	16	14	11	20	13	15	13	15	13	12	19
RED BAY SR. CTR.	78	136	73	141	98	111	83	96	109	143	67
VINA FIRE STATION	30	45	25	51	35	38	31	33	36	44	28
BEIGREEN FIRE DEPT.	59	81	60	78	55	78	84	47	63	60	84
HODGES COMM. CTR.	18	35	20	34	29	24	22	26	26	41	12
PHIL. CAMPBELL SR. CTR.	53	131	64	122	76	100	67	95	76	138	53
DUNCAN FELLOWSHIP H.	41	46	21	66	33	52	32	46	39	35	50
MOUNTAIN STAR	50	31	22	56	33	38	17	25	43	22	59
SAINTS CROSSROADS	36	21	23	35	22	36	14	25	30	11	48
THARP TOWN BAPT. CHU.	57	35	28	63	48	41	23	39	46	30	61
HALTOWN COMM. CTR.	38	51	36	52	40	44	48	41	45	46	44
TAMMERS FIRE DEPT.	28	57	43	40	39	45	39	33	42	36	48
WACO BAPT. CHURCH	32	16	29	20	25	23	17	28	20	23	26
JONESBORO BAPT. CHU.	42	44	26	60	40	41	23	28	40	40	47
SERVICE PINE COMM. CTR.	72	87	61	101	84	68	48	88	56	119	49
CHURCH TOWN	119	105	76	149	112	101	65	103	101	191	40
NEWBURG	11	11	9	13	13	9	14	8	12	7	13
ABSENTEE	41	17	24	34	38	18	6	25	26	43	15
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0
TOTALS	1211	1299	936	1570	1149	1252	806	1186	1109	1378	1149